

11. Where are the dead when they hear the voice of Christ calling them to life?

"Marvel not at this: for the hour is coming, in the which all that are *in the* _____ shall hear His voice, and shall come forth." **John 5:28-29**

12. How many distinct classes will have a resurrection?

"There shall be a resurrection of the dead, both of the _____ and _____." **Acts 24:15**

13. By what terms did Christ refer to the two resurrections?

"All that are in the graves shall hear His voice, and shall come forth; they that have done good, unto *the resurrection of* _____; and they that have done evil, unto *the resurrection of* _____." **John 5:28-29**

14. When will the resurrection of the just occur?

"For *the* _____ Himself shall _____ from _____ with a _____, with the voice of the Archangel, and with the trump of God: *and the* _____ in _____ shall _____ first." **1 Thessalonians 4:16. See also 1 Corinthians 15:23**

15. When are the righteous to be recompensed?

"For thou shalt be recompensed _____ *the* _____ of the _____." **Luke 14:14**

16. In what condition did David expect to rise?

"As far me, I will behold Thy face in righteousness: I shall be satisfied, *when I* _____, *with Thy* _____." **Psalms 17:15**

17. What great contrast will be seen between the present body and the one to be put on in the resurrection?

"So also is the resurrection of the dead. It is sown in _____; it is raised in _____; it is sown in _____; it is raised in _____; it is sown in _____; it is raised in _____; it is sown a _____ body; it is raised a _____ body." **1 Corinthians 15:42-44**

18. After whose body will these resurrected ones be fashioned?

"We look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned _____ *unto His* _____ body." **Philippians 3:20-21**

19. What will the righteous do upon rising from the grave?

"Thy dead men shall live, together with my dead body shall they arise. _____ *and* _____, *ye that dwell in* _____: for thy dew is as the dew of herbs, and the earth shall cast out the dead." **Isaiah 26:19**



The Foundation Bible Lessons

PART 11:

Life Only In Christ

Topic: The Two Resurrections

Lesson: 113

Part A

Volume: 11



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

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1. What comes to all men as the result of the fall?

"In Adam all ____." **1 Corinthians 15:22. See also Romans 5:12**

2. Where do all go at death?

"All go unto ____ place; all are of the ____, and all ____ to ____ again." **Ecclesiastes 3:20**

3. In what condition is man while in the grave?

"Whatsoever thy hand findeth to do, do it with thy might; for *there is no ____, nor ____, nor ____, nor ____, in the ____, whither thou goest.*" **Ecclesiastes 9:10**

NOTE: That is, man, when dead, has no use of the powers of mind or body. He cannot, therefore, while in the grave, praise God, or even think of Him (**Psalms 6:5**); for in the day he dies his thoughts perish. **Psalms 146:2-4. See Lesson 112**

4. What has been promised in order that man may be redeemed from this condition?

"I will ____ them from the ____ of the ____; I will ____ them from ____: O death, I will be thy plagues; O grave, I will be thy destruction." **Hosea 13:14**

5. Through whom will come this redemption from the grave?

"For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, *even so in Christ shall all be made alive.*" **1 Corinthians 15:21-22**

6. What would have been the result to the dead had not Christ procured their release from the grave?

"For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then *they also which are fallen ____ in ____ are ____.*" **1 Corinthians 15:16-18**

7. Why did God give His only begotten Son to the world?

"For God so loved the world, that He gave His only begotten Son, *that whosoever ____ in Him should not ____, but have everlasting life.*" **John 3:16**

8. What did the Sadducees in Christ's time deny?

"Then came to Him certain of the Sadducees, *which ____ that there is any ____.*" **Luke 20:27**



9. How did Christ, from the Old Testament Scriptures, prove the resurrection?

"Now that the ____ are ____, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. For He is not a God of the ____, but of the living: for all live unto Him." **Luke 20:37-38**

NOTE: That is, in view of the resurrection- of the fact that there is to be a resurrection- all live unto God. In His purpose, all are alive. It is in this sense that Paul speaks of God as the one "who quickeneth the dead, and *calleth those things which be not as though they were.*" **Romans 4:17**

10. Under what illustration from nature are the resurrection and the final salvation of the righteous taught?

"That which thou ____ is not quickened, except it ____." **1 Corinthians 15:36.** "Verily, verily, I say unto you, Except a ____ of wheat fall into the ____ and ____, it abideth alone: but if it ____, it bringeth forth much ____." **John 12:24**

NOTES: The seed dies to spring forth into new life. In this we are taught the lesson of the resurrection. All who love God will spring forth to life, and live again through endless ages in the earth made new.

The Open Grave.- The truth of the resurrection has been forcibly illustrated by the following incident: In the city of Hanover, Germany, is a grave known as "The open grave." It is that of a woman, an infidel German princess, who died over one hundred years ago, and who, on her death- bed, gave orders that her grave should be covered with a great marble slab, weighing perhaps a ton, surmounting solid blocks of stone firmly bound together with clasps of iron, with this inscription placed on the lowermost stone of the tomb: **"This grave purchased for eternity, must never be opened."** But no human device can thwart the plans of God, or hinder the workings of life from Him. It happened, providentially no doubt, that a birch-tree seed was buried with the princess. Soon it began to sprout. Its tiny shoot, soft and pliable at first, found its way up through the ponderous stones of the massive masonry. Slowly and imperceptibly, but with irresistible power, it grew, until at last it burst the bands of iron asunder, and opened this never-to-be-opened grave, leaving not a single stone in its original position. What a rebuke to infidelity! and what a mute but striking promise that, ere long, in God's own time, all graves shall be opened, and the sleeping ones awake from their dusty beds!